

**OUTSIDE SPACE APPLICATION**

Carolina Classic Fair  
P. O. Box 68  
Winston-Salem, NC 27102

September 30 - October 9, 2022

**THIS IS NOT A CONTRACT**  
**DEPOSIT NOT ACCEPTED**  
**WITH APPLICATION**

UPS ADDRESS: (421 W. 27th St., W-S 27105) PHONE: 336-727-2236 E-Mail: [comments@carolinaclassicfair.com](mailto:comments@carolinaclassicfair.com)

Company or Business Name: \_\_\_\_\_

Name & Title of Applicant: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
Street/PO Box City State & Zip

Telephone: ( ) \_\_\_\_\_ FAX: ( ) \_\_\_\_\_ E-mail \_\_\_\_\_

**TYPE OF EXHIBIT: (Please Check One)**

- \_\_\_ STANDARD (Promotional/Advertising/Selling of Merchandise or Service - \$1,500 for 20' minimum, \$70 per foot thereafter
- \_\_\_ NOVELTIES/ JEWELRY - \$1,700 for 20' minimum, \$80 per foot thereafter
- \_\_\_ AGRICULTURAL (Farm equipment / livestock trailers) - \$600 for 20' minimum, \$300 per 10 feet thereafter
- \_\_\_ FOOD CONCESSIONS - \$75 per front foot (10' minimum) or (18%) of gross receipts, (percentage figured on actual stand/trailer footage) whichever is greater.

**\*\*\*Cell phone, Cable/Satellite/Internet, Credit Card, and Time Share providers – please contact fair management for rates\*\*\***

**Additional footage can be added (where available)**

**SIZE OF SPACE NEEDED: (INCLUDING AWNINGS, DOORS, TENT STAKES, HITCHES, SEATING ETC.)**

\_\_\_ TRAILER \_\_\_ TENT FRONT FOOTAGE: \_\_\_\_\_ FT. and DEPTH FOOTAGE: \_\_\_\_\_ FT.

**ELECTRICAL AMPAGE REQUIRED FOR EACH CONCESSION: # of 20 AMP \_\_\_\_\_ 30 AMP \_\_\_\_\_ 50 AMP \_\_\_\_\_  
(20 AMP-\$100, 30 / 50 AMP - \$180, each cord connected to fairgrounds power box) if additional power is needed the vendor may supplement with generator power. Vendors are encouraged to use LED lighting.**

**BRIEF DESCRIPTION OF DISPLAY:** \_\_\_\_\_

**(PHOTOGRAPH(S) OR DETAILED DRAWING(S) MUST BE PROVIDED WITH APPLICATION)  
ITEMS NOT APPROVED BY MANAGEMENT CANNOT BE SOLD**

**PRODUCT(S) TO BE EXHIBITED OR SOLD:      PROPOSED PRICED OF PRODUCTS:**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

IF ADDITIONAL SPACE IS REQUIRED TO LIST PRODUCTS AND PRICES, PLEASE LIST ON SEPARATE SHEET AND ATTACH TO THIS APPLICATION.

HAVE YOU EVER EXHIBITED AT OUR FAIR? \_\_\_\_\_ YEAR(S) \_\_\_\_\_  
IF YES, UNDER WHAT NAME? \_\_\_\_\_

**BUSINESS OR FAIR REFERENCES:**

- A. \_\_\_\_\_
- B. \_\_\_\_\_
- C. \_\_\_\_\_

**COMMENTS:** \_\_\_\_\_  
\_\_\_\_\_

**PLEASE COMPLETE AND RETURN WITHIN 10 DAYS OF RECEIPT TO THE ABOVE ADDRESS.  
APPLICANTS ACCEPTED WILL BE MAILED/EMAILED A LEASE AGREEMENT.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_