

# OFFICIAL JR. MARKET LAMB ENTRY BLANK

September 29- October 8, 2023

DEADLINE FOR ENTRIES - SEPTEMBER 1, 2023

**DO NOT  
FAX ENTRIES!**

**FOR FAIR USE ONLY**

Exhibitor No. \_\_\_\_\_

Postmark Date \_\_\_\_\_

Date \_\_\_\_\_

Amount Paid \$ \_\_\_\_\_

Deposit No. \_\_\_\_\_

**NOTE: ANY EXHIBITOR WITH PREMIUMS TOTALING \$600 OR MORE WILL BE REQUIRED TO FURNISH COMPLETE W-9 BEFORE PAYMENT WILL BE ISSUED. SEE ENTRY FORM SECTION FOR W-9 FORM. EXHIBITOR WILL BE NOTIFIED WHEN TOTAL PREMIUMS HAVE BEEN DETERMINED.**

I have read and understand, and in consideration for being permitted to exhibit at the Carolina Classic Fair, agree and consent to abide by the rules and regulations, including the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics as posted in the Show Ring Office. I further declare that all statements made are true. "I HEREBY ENTER ANIMALS AT MY OWN RISK SUBJECT TO THE RULES & REGULATIONS OF THE FAIR. I HEREBY AGREE TO RELEASE, INDEMNIFY AND HOLD HARMLESS THE FAIR AND THE CITY OF WINSTON-SALEM, ITS AGENTS, EMPLOYEES, OFFICERS AND CONTRACTORS FROM ALL CLAIMS, LOSSES, INJURIES, OR DAMAGES OF ANY NATURE ARISING FROM, BY OR TO SAID ANIMALS" (OWNER & EXHIBITOR MUST SIGN BELOW OR ENTRY WILL BE RETURNED).

*NOTE: JR. EXHIBITORS: I CERTIFY THAT I HAVE FITTED AND CARED FOR ANIMALS EXHIBITED FOR 60 DAYS. (MUST BE SIGNED):*

Entering Shepherds Lead  <input type="checkbox"/>	Exhibitor: _____ Signature: _____ Guardian/Parent: _____ (for Jr. Exhibitor) (print) (signature)
	Social Security Number (REQUIRED): XXX-XX-_____ (Last 4 digits of social security number for each exhibitor must be provided. If not provided, entry will not be accepted. *See Note.) Address: _____ Street City State Zip E-Mail: _____ Owner Signature: _____ Farm Name: _____ Phone: _____
Age of Exhibitor As Of 01/01/23  _____	

**ENTRY & PEN FEES**

Separate entry blank for each exhibitor and each show.

**Breed:** \_\_\_\_\_

# \_\_\_\_\_ Pens (if postmarked on or before 09/01) No Fee

# \_\_\_\_\_ Pens (if postmarked 09/02 to 09/11) \$10 ea. \$ \_\_\_\_\_

**Total Enclosed \$** \_\_\_\_\_

**If entry is late, entry fees must accompany entry blank.**

**Mail entries with check or money order to:**  
**CITY OF WINSTON-SALEM**  
 P.O. BOX 68  
 WINSTON-SALEM, NC 27102  
 TELEPHONE: (336)727-2236  
**DO NOT FAX!**

**ENTRY BLANK MAY BE COPIED IF NEEDED.**

**PLEASE FILL OUT COMPLETELY! (Type or print clearly)**

**JUNIOR MARKET LAMBS**

Number of Market Lambs Entered: \_\_\_\_\_

*Please check classes entering:*

	Yes	No
Entering Showmanship Class	_____	_____
Entering Individual Classes	_____	_____
Entering Dress Parade	_____	_____

**SEE PREMIUM LIST FOR ALL RULES AND REGULATIONS GOVERNING LIVESTOCK, INCLUDING HEALTH REGULATIONS, ARRIVAL TIMES, RELEASE TIMES, ETC.**

\* \* PLEASE NOTE \* \*

Errors or omissions in premium payments must be reported to the Fair Office by December 31 or payment will not be made.

**Juniors are limited to a total of three (3) Market Lambs.**

Separate entry blank must be used by each exhibitor for each breed. No entries will be accepted unless complete information is furnished and fees enclosed.

**\* \* HEALTH CERTIFICATES FOR OUT OF STATE ANIMALS ONLY MUST BE CHECKED BEFORE UNLOADING ANIMALS AT FAIRGROUNDS \* \***

## JR. MARKET LAMB