

OFFICIAL JR. MARKET SWINE ENTRY BLANK

September 29 - October 8, 2023

DEADLINE FOR ENTRIES - SEPTEMBER 1, 2023

DO NOT
FAX ENTRIES!

FOR FAIR USE ONLY

Exhibitor No. _____

Postmark Date _____

Date _____

Amount Paid \$ _____

Deposit No. _____

NOTE: ANY EXHIBITOR WITH PREMIUMS TOTALING \$600 OR MORE WILL BE REQUIRED TO FURNISH A COMPLETE W-9 BEFORE PAYMENT WILL BE ISSUED. SEE ENTRY FORM SECTION FOR W-9 FORM. EXHIBITOR WILL BE NOTIFIED WHEN TOTAL PREMIUMS HAVE BEEN DETERMINED.

I have read and understand, and in consideration for being permitted to exhibit at the Carolina Classic Fair, agree and consent to abide by the rules and regulations, including the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics as posted in the Show Ring Office. I further declare that all statements made are true. "I HEREBY ENTER ANIMALS AT MY OWN RISK SUBJECT TO THE RULES & REGULATIONS OF THE FAIR. I HEREBY AGREE TO RELEASE, INDEMNIFY AND HOLD HARMLESS THE FAIR AND THE CITY OF WINSTON-SALEM, ITS AGENTS, EMPLOYEES, OFFICERS AND CONTRACTORS FROM ALL CLAIMS, LOSSES, INJURIES, OR DAMAGES OF ANY NATURE ARISING FROM, BY OR TO SAID ANIMALS" (OWNER & EXHIBITOR MUST SIGN BELOW OR ENTRY WILL BE RETURNED).

NOTE: JR. EXHIBITORS: I CERTIFY THAT I HAVE FITTED AND CARED FOR ANIMALS EXHIBITED FOR 60 DAYS. (MUST BE SIGNED):

Age of Exhibitor As Of 01/01/23 _____	Exhibitor: _____ Signature: _____					
	Guardian/Parent: _____ (for Jr. Exhibitor) (print) (signature)					
	Social Security Number (REQUIRED): XXX-XX- <table border="1"><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr></table>					
	(Last 4 digits of social security number for each exhibitor must be provided. If not provided, entry will not be accepted. *See Note.)					
	Address: _____ Street City State Zip					
E-Mail: _____ Phone: _____						

PEN FEES
Use separate entry blank for each exhibitor.

Breed: _____

_____ Pens (if postmarked on or before 09/01) Free

_____ Pens (if postmarked 09/02 to 09/11) \$10 ea. \$ _____

Total Enclosed \$ _____

SEE PREMIUM LIST FOR ALL RULES AND REGULATIONS GOVERNING LIVESTOCK, INCLUDING HEALTH REGULATIONS, ARRIVAL TIMES, RELEASE TIMES, ETC.

**** PLEASE NOTE ****
Errors or omissions in premium payments must be reported to the Fair Administrative Office by December 31 or payment will not be made.

ENTRY BLANK MAY BE COPIED IF NEEDED.

PLEASE FILL OUT COMPLETELY! (Type or print clearly)

JUNIOR MARKET SWINE

Number of Market Swine Entered: _____

<i>Please check classes entering:</i>	Yes	No
Entering Showmanship Class	_____	_____
Entering Individual Classes	_____	_____
Entering Pen of Three	_____	_____

Mail entries with check or money order to:
CITY OF WINSTON-SALEM
P.O. BOX 68
WINSTON-SALEM, NC 27102
TELEPHONE: (336)727-2236

DO NOT FAX!

**** HEALTH CERTIFICATES FOR OUT OF STATE ANIMALS ONLY MUST BE CHECKED BEFORE UNLOADING ANIMALS AT FAIRGROUNDS ****

JR. MARKET SWINE