

**ENTRY FEES**  
Separate entry blank for each exhibitor for each breed.

**Number of Animals**      **Breed:** \_\_\_\_\_

# \_\_\_\_\_ Dairy Cattle for Open Show  
(if postmarked on or before 09/01) **\$15 ea.**      \$ \_\_\_\_\_

# \_\_\_\_\_ Dairy Cattle for Open Show  
(if postmarked 09/02) **\$30 ea.**      \$ \_\_\_\_\_

**Total Enclosed \$** \_\_\_\_\_

**ENTRY FEES - JR. EXHIBITORS ONLY**  
Separate entry blank for each exhibitor for each breed.

**Breed:** \_\_\_\_\_

# \_\_\_\_\_ Dairy Cattle for Junior Show  
(if postmarked on or before 09/01) **No Fee**      \$ \_\_\_\_\_

# \_\_\_\_\_ Dairy Cattle for Junior Show  
(if postmarked 09/02) **\$15 ea.**      \$ \_\_\_\_\_

**Total Enclosed \$** \_\_\_\_\_

Mail entries with check or money order to:  
**CITY OF WINSTON-SALEM**  
**CAROLINA CLASSIC FAIR**  
P.O. BOX 68  
WINSTON-SALEM, NC 27102  
TELEPHONE: (336)727-2236

Separate entry blank must be used by each exhibitor for each breed. No entries will be accepted unless complete information is furnished and fees enclosed.

# OFFICIAL DAIRY CATTLE ENTRY BLANK

**October 3 - October 12, 2025**

**DEADLINE FOR ENTRIES - SEPTEMBER 1, 2025**

**DO NOT FAX ENTRIES!!!**

**NOTE: PLEASE MAKE SURE YOU COMPETE A W-9 FORM AND SEND IN WITH YOUR ENTRY FORM. THIS IS NEEDED FOR PAYMENTS TO BE MADE TO YOU AFTER THE FAIR.**

**FOR FAIR USE ONLY**

Exhibitor No. \_\_\_\_\_

Postmark Date \_\_\_\_\_

Date \_\_\_\_\_

Amount Paid \$ \_\_\_\_\_

Deposit No. \_\_\_\_\_

I have read and understand, and in consideration for being permitted to exhibit at the Dixie Classic Fair, agree and consent to abide by the rules and regulations, including the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics as posted in the Show Ring Office. I further declare that all statements made are true. "I HEREBY ENTER ANIMALS AT MY OWN RISK SUBJECT TO THE RULES & REGULATIONS OF THE FAIR. I HEREBY AGREE TO RELEASE, INDEMNIFY AND HOLD HARMLESS THE FAIR AND THE CITY OF WINSTON-SALEM, ITS AGENTS, EMPLOYEES, OFFICERS AND CONTRACTORS FROM ALL CLAIMS, LOSSES, INJURIES, OR DAMAGES OF ANY NATURE ARISING FROM, BY OR TO SAID ANIMALS" (OWNER & EXHIBITOR MUST SIGN BELOW OR ENTRY WILL BE RETURNED).

**NOTE: JR. EXHIBITORS:** I CERTIFY THAT I HAVE FITTED AND CARED FOR ANIMALS EXHIBITED FOR 60 DAYS.  
(MUST BE SIGNED):

<input type="checkbox"/>	Exhibitor: _____ Signature: _____
	Guardian/Parent: _____ (for Jr. Exhibitor) (print) (signature)
<input type="checkbox"/>	Address: _____ Street City State Zip
	E-Mail: _____
	Owner Signature: _____
Age of Jr. Exhibitor As Of 01/01/25 _____	Farm Name: _____ Phone: _____
	Address: _____ Street City State Zip
	Federal Tax ID Number (REQUIRED): _____ (must be provided and correspond with Farm name or <u>entry will not be accepted</u> )

**PLEASE FILL OUT COMPLETELY! (Type or print clearly)**

**ENTRY BLANK MAY BE COPIED IF NEEDED.**

Dept. Letter & Class #	Sex	Name of Animal	Registration #	Date of Birth	Name of Sire	Registration #

**\*\* NOTE - Errors or omissions in premium payments must be reported to the Fair Administrative Office by December 31 or payment will not be made. \*\***

**\*\* HEALTH CERTIFICATES FOR OUT OF STATE ANIMALS ONLY MUST BE CHECKED BEFORE UNLOADING ANIMALS AT FAIRGROUNDS \*\***

(SEE REVERSE SIDE FOR ADDITIONAL ENTRY SPACE)

## DAIRY CATTLE

**PLEASE FILL OUT COMPLETELY! -- (Type or print clearly)**

[illegible]