

# OFFICIAL BEEF CATTLE ENTRY BLANK

## JUNIOR SHOW ONLY

October 3 - October 12, 2025

DEADLINE FOR ENTRIES - SEPTEMBER 1, 2025

ENTRY BLANK MAY  
BE COPIED IF NEEDED.

**NOTE: PLEASE MAKE SURE YOU COMPETE A W-9 FORM AND SEND IN WITH YOUR ENTRY FORM.  
THIS IS NEEDED FOR PAYMENTS TO BE MADE TO YOU AFTER THE FAIR.**

**DO NOT  
FAX ENTRIES!**

FOR FAIR USE ONLY

Exhibitor No. \_\_\_\_\_

Postmark Date \_\_\_\_\_

Date \_\_\_\_\_

Amount Paid \$ \_\_\_\_\_

Deposit No. \_\_\_\_\_

I have read and understand, and in consideration for being permitted to exhibit at the Dixie Classic Fair, agree and consent to abide by the rules and regulations, including the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics as posted in the Show Ring Office. I further declare that all statements made are true. "I HEREBY ENTER ANIMALS AT MY OWN RISK SUBJECT TO THE RULES & REGULATIONS OF THE FAIR. I HEREBY AGREE TO RELEASE, INDEMNIFY AND HOLD HARMLESS THE FAIR AND THE CITY OF WINSTON-SALEM, ITS AGENTS, EMPLOYEES, OFFICERS AND CONTRACTORS FROM ALL CLAIMS, LOSSES, INJURIES, OR DAMAGES OF ANY NATURE ARISING FROM, BY OR TO SAID ANIMALS" (OWNER & EXHIBITOR MUST SIGN BELOW OR ENTRY WILL BE RETURNED).

**NOTE: JR. EXHIBITORS:** I CERTIFY THAT I HAVE FITTED AND CARED FOR ANIMALS EXHIBITED FOR 60 DAYS. (MUST BE SIGNED):

Mail entries with check or money order to:

**CITY OF WINSTON-SALEM  
CAROLINA CLASSIC FAIR**

P.O. BOX 68  
WINSTON-SALEM, NC 27102  
TELEPHONE: (336)727-2236

### ENTRY FEES -

#### JR. EXHIBITORS ONLY

Separate entry blank for each exhibitor for each breed.

# \_\_\_\_\_ Beef Cattle for Junior Show  
\_\_\_\_\_ (if postmarked on or before 09/01) **No Fee** \$ \_\_\_\_\_  
# \_\_\_\_\_ Beef Cattle for Junior Show  
\_\_\_\_\_ (if postmarked 09/02 ) \$ \_\_\_\_\_  
\_\_\_\_\_ **\$15 ea.** \_\_\_\_\_

**Total Enclosed \$**

**\*\*\*\*\* PLEASE NOTE \*\*\*\*\***

Errors or omissions in premium payments must be reported to the Fair Administrative Office by December 31 or payment will not be made.

No entries will be accepted unless complete information is furnished and fees enclosed.

PLEASE FILL OUT COMPLETELY! (Type or print clearly)

Dept. Letter & Class #	Sex	Name of Animal	Breed	Registration #	Date of Birth	Name of Sire

Errors or omissions in premium payments must be reported to the Fair Administrative Office by December 31 or payment will not be made.

**\*\* HEALTH CERTIFICATES FOR OUT OF STATE ANIMALS ONLY MUST BE CHECKED BEFORE UNLOADING ANIMALS AT FAIRGROUNDS \*\***

(SEE REVERSE SIDE FOR ADDITIONAL ENTRY SPACE)

## JR. BEEF CATTLE

**PLEASE FILL OUT COMPLETELY! -- (Type or print clearly)**

[illegible]