### OFFICIAL BEEF CATTLE ENTRY BLANK

October 3 - October 12, 2025

**ENTRY BLANK MAY** 

**DEADLINE FOR ENTRIES - SEPTEMBER 1, 2025** 

NOTE: PLEASE MAKE SURE YOU COMPETE A W-9 FORM AND SEND IN WITH YOUR ENTRY FORM. THIS IS NEEDED FOR PAYMENTS TO BE MADE TO YOU AFTER THE FAIR.

I have read and understand, and in consideration for being permitted to exhibit at the Dixie Classic Fair, agree and consent to abide by the rules and regulations, including the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics as posted in the Show Ring Office. I further declare that all statements made are true. "I HEREBY ENTER

ANIMALS AT MY OWN RISK SUBJECT TO THE RULES & REGULATIONS OF THE FAIR. I HEREBY AGREE TO RELEASE. INDEMNIFY AND HOLD HARMLESS THE FAIR AND THE CITY OF WINSTON-SALEM, ITS AGENTS, EMPLOYEES, OFFICERS AND CONTRACTORS FROM ALL CLAIMS, LOSSES, INJURIES, OR DAMAGES OF ANY NATURE ARISING FROM, BY OR TO SAID ANIMALS" (OWNER & EXHIBITOR MUST SIGN BELOW OR ENTRY WILL BE RETURNED). Exhibitor: Signature: Address: Street E-Mail: \_\_\_\_ Owner Signature: Farm Name: \_\_\_\_ Address: (complete mailing address) Federal Tax ID Number (REQUIRED): \_\_\_ (must be provided and correspond with Farm name or entry will not be accepted) Guardian/Parent: (for Jr. Exhibitor) (signature)

No entries will be accepted unless complete information is furnished and fees enclosed.

#### PLEASE FILL OUT COMPLETELY! (Type or print clearly)

Dept. Letter & Class #	Sex	Name of Animal	Breed	Registration #	Date of Birth	Name of Sire

BE COPIED IF NEEDED.

## DO NOT **FAX ENTRIES!**

FOR FAIR USE ONLY					
Exhibitor No.					
Postmark Date					
Date					
Amount Paid \$					
Deposit No.					

Mail entries with check or money order to: CITY OF WINSTON-SALEM / CAROLINA CLASSIC FAIR

P.O. BOX 68

WINSTON-SALEM, NC 27102 TELEPHONE: (336)727-2236

	ENTRY FEES				
#	Beef Cattle for Open Show \$ (if postmarked on or before 09/01) \$15 ea.				
#	Beef Cattle for Open Show (if postmarked 09/02) \$30 ea.	\$			
	Total Enclosed \$ _				

### \* \* \* \* PLEASE NOTE \* \* \* \*

Errors or omissions in premium payments must be reported to the Fair Administrative Office by December 31 or payment will not be made.

<sup>\* \*</sup> HEALTH CERTIFICATES OUT OF STATE ANIMALS ONLY MUST BE CHECKED BEFORE UNLOADING ANIMALS AT FAIRGROUNDS \* \*

# **BEEF CATTLE**

PLEASE FILL OUT COMPLETELY! -- (Type or print clearly)

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Dept. Letter & Class #	Sex	Name of Animal	Breed	Registration #	Date of Birth	Name of Sire