

Department A

AGRONOMY

2026 COMPETITION GUIDE

ENTRY DEADLINE: SEPTEMBER 1

DEPARTMENT SUPERINTENDENT

Dell Morgan

DROP OFF DAY

Wednesday, September 30: 8 a.m. to 6 p.m.

PICK UP DAY

Monday, October 12: 10 a.m. to 6 p.m.

COMPETITIVE EXHIBITS OFFICE

Hours: Mon. - Fri., 8:30 a.m. - 4:30 p.m.

brannock@carolinaclassicfair.com

336-727-2236



**CLICK HERE TO ENTER
A COMPETITION!**

DROP-OFF AND PICK-UP

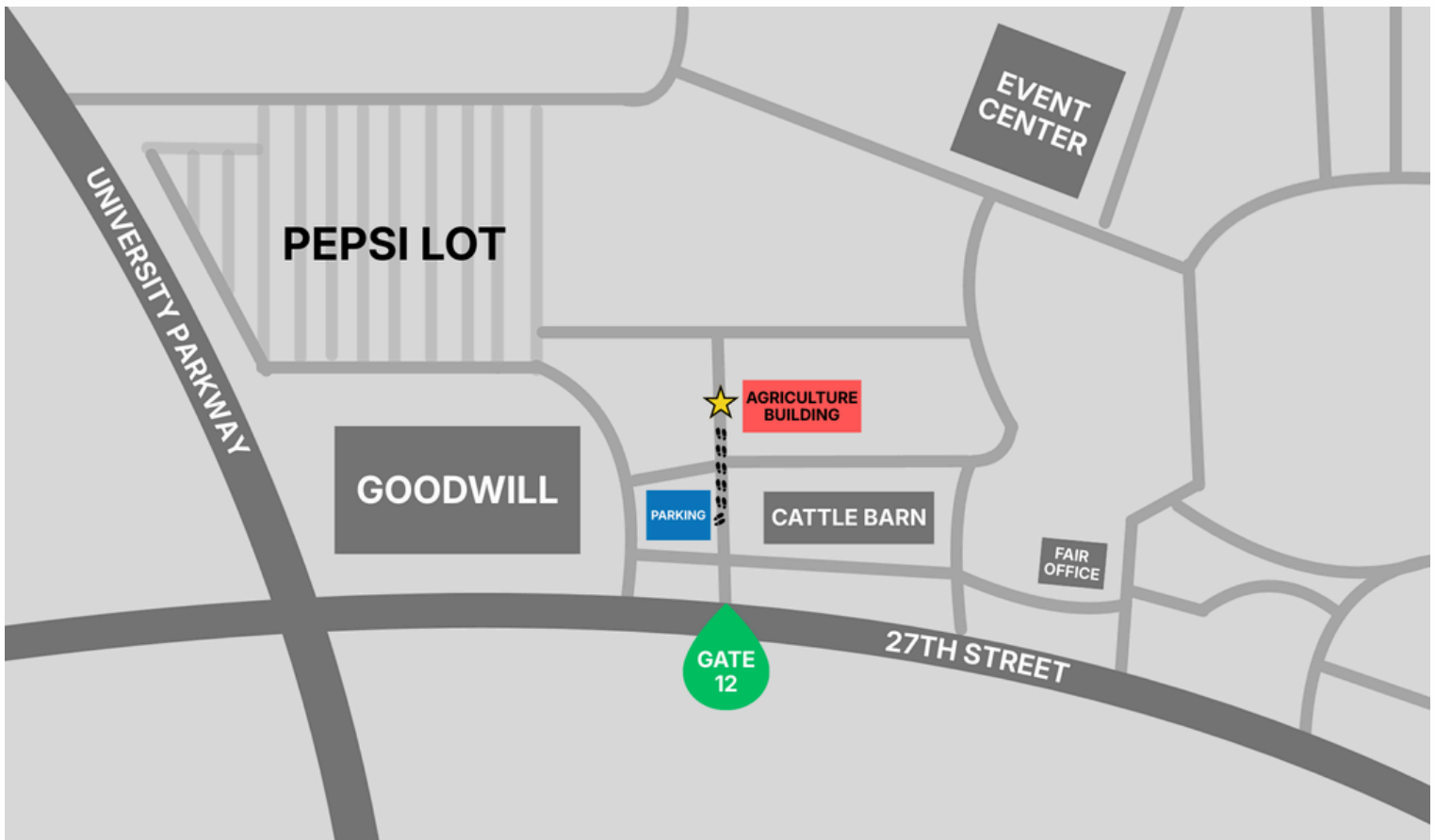
DROP-OFF INFORMATION

- Drop-off for **AGRONOMY** exhibits is:
 - **Wednesday, September 30 from 8 a.m. to 6 p.m.**
- If you have entries for other departments, you may have a separate drop-off date. Please read each department's rules and guidelines when entering.
- Do **NOT** remove the claim check portion; you will need this to pick up your exhibit(s).

PICK-UP INFORMATION

- Pick-up for ALL exhibits is **(NO EXCEPTIONS)**:
 - **Monday, October 12 from 10 a.m. to 6 p.m.**
- You **MUST** have your claim check tag to reclaim your entry, NO EXCEPTIONS.
- Exhibits cannot be removed prior to October 12.
- **All items will be discarded after 6 p.m. on October 12.**

ADDRESS: 2532 FARMERS MARKET WAY, GATE 12



FAQs & ENTRY INFORMATION

FREQUENTLY ASKED QUESTIONS

When will I receive my entry tag(s)? Entry tags will be mailed after September 1.

Where do I go to drop off my exhibit(s)? Exhibitors will enter Gate 12 off of 27th street behind Goodwill. Please see the map on page 2.

Where will my exhibit(s) be displayed at the fair? Agronomy exhibits will be displayed in the Agriculture Building.

Do I need to furnish containers for my display? No, the Fair will furnish containers unless otherwise specified.

Are there size limitations? If there is a size limitation, it will be listed in the section description.

What if my item(s) start to deteriorate during the Fair? The Fair reserves the right to remove and discard items that are deteriorating.

How do I pick up my exhibit(s) after the fair? All entries **MUST** be picked up on **Monday, October 12 from 10 a.m. to 6 p.m.** No items will be removed before October 12. All items will be discarded after October 12. **NO EXCEPTIONS!**

NEW CLASSES

No new classes in Department A: Agronomy.

PREMIUMS AND AWARDS

- A ribbon is a badge of merit, and in no case should be attached to an article or animal where meritorious qualities are lacking.
- The following colors will be used to designate awards:
 - **Judge's Choice:** Red, White and Blue
 - **First Place:** Blue
 - **Second Place:** Red
 - **Third Place:** White
 - **Fourth Place:** Pink
 - **Fifth Place:** Yellow
- If awarded, all ribbons must be picked up following the Fair (October 12-13).
- Premiums will be paid only from the judging results records and **NOT** from the ribbons or tags on exhibits.
- Errors or omissions in premium payments not reported to the Fair Administrative Office by December 31, 2026, will **NOT** be paid.



CATEGORIES

SECTION 100

GRAINS

PREMIUMS: 1ST: \$16 | 2ND: \$12 | 3RD: \$10 | 4TH: \$8 | 5th: \$6

**Bring 1 gallon clear glass or plastic jar sealed with lid*

- 001. Oats - Any Variety (1 gallon)
- 002. Wheat - Any Variety (1 gallon)
- 003. Barley or Rye - Any Variety (1 gallon)
- 004. Soybeans - Any Variety (1 gallon)
- 005. Shelled Corn, White or Yellow - Any Variety (1 gallon)
- 006. Corn, White or Yellow - Any Variety (10 ears)
- 007. Popcorn - Any Variety (10 ears)
- 008. Corn Stalk (Set of 3)



JUDGE'S CHOICE: \$10 & ROSETTE

(Selected from 1st place winners of categories above)

SECTION 101

ORNAMENTAL CORN

PREMIUMS: 1ST: \$14 | 2ND: \$12 | 3RD: \$10 | 4TH: \$8 | 5th: \$6

- 010. 3 Ears of Ornamental Corn (Best shape, uniform in size WITH shucks)
- 011. 1 Ear of Ornamental Corn (Largest by weight WITHOUT shucks)

PREMIUMS: 1ST: \$20 | 2ND: \$18 | 3RD: \$16 | 4TH: \$14 | 5th: \$12

- 012. Most Decorative Display of Ornamental Corn (Must consist of between 6-12 ears. Display must not exceed 24" in any direction)



JUDGE'S CHOICE: \$10 & ROSETTE

(Selected from 1st place winners of categories above)

CATEGORIES

- Hay exhibit should be a twelve inch (12") thick wafer of "block" taken from an actual rectangular bale of field-cured hay. It is permissible to enter hay that has received preservatives or drying agents.
- Silage exhibit should be taken from a conventional silo after a minimum of three (3) weeks storage and tightly packed into a wide mouth clear glass jar and sealed with a lid. Preservatives are permissible.

SECTION 102

FORAGE CROPS (HAY)

PREMIUMS: 1ST: \$18 | 2ND: \$16 | 3RD: \$14 | 4TH: \$12 | 5th: \$10

- 015. Hay - Orchard Grass
- 016. Hay - Fescue
- 017. Hay - Lespedeza, Clover, or Oats
- 018. Hay - Alfalfa
- 019. Hay - Legume or Grass Mixture
- 020. Hay - Other (Soybean, Millet, Sorghum/Sudangrass, etc.)
- 021. Silage or Haylage



JUDGE'S CHOICE: \$10 & ROSETTE

(Selected from 1st place winners of categories above)



CATEGORIES

Chairman: Forsyth County Cooperative Extension Service, Winston-Salem, NC

- Pre-entry is required.
- Tobacco must be grown by exhibitor. One normal-size hand will constitute an entry for Flue-cured tobacco and one stalk for Burley tobacco.
- All entries will be graded by an Official Grader and/or judge who will place each entry in the proper class.

SECTION 103

TOBACCO

PREMIUMS: 1ST: \$30 | 2ND: \$25 | 3RD: \$20

- 025. Lugs
- 026. Cutters
- 027. Leaf
- 028. Tips



JUDGE'S CHOICE: \$10 & ROSETTE

(Selected from 1st place winners of categories above)

