

OFFICIAL JR. MARKET LAMB ENTRY BLANK

October 2 - October 11, 2026

DEADLINE FOR ENTRIES - SEPTEMBER 25, 2026

DO NOT
FAX ENTRIES!

FOR FAIR USE ONLY

Exhibitor No. _____
Postmark Date _____
Date _____
Amount Paid \$ _____
Deposit No. _____

NOTE: PLEASE MAKE SURE YOU COMPLETE A W-9 FORM AND SEND IN WITH YOUR ENTRY FORM. THIS IS NEEDED FOR PAYMENTS TO BE MADE TO YOU AFTER THE FAIR.

☐	Exhibitor: _____ Signature: _____ Guardian/Parent: _____ (for Jr. Exhibitor) (print) (signature)
	Address: _____ Street City State Zip
Age of Exhibitor As Of 01/01/25 _____	E-Mail: _____ Owner Signature: _____ Farm Name: _____ Phone: _____

ENTRY BLANK MAY BE COPIED IF NEEDED.

PLEASE FILL OUT COMPLETELY! (Type or print clearly)

JUNIOR MARKET LAMBS

Number of Market Lambs Entered: _____

Please check classes entering:	Yes	No
Entering Showmanship Class	_____	_____
Entering Individual Classes	_____	_____
Entering Dress Parade	_____	_____

SEE PREMIUM LIST FOR ALL RULES
AND REGULATIONS GOVERNING
LIVESTOCK, INCLUDING HEALTH
REGULATIONS, ARRIVAL TIMES, RE-
LEASE TIMES, ETC.

**** PLEASE NOTE ****
Errors or omissions in premium pay-
ments must be reported to the Fair
Office by December 31 or payment will
not be made.

Juniors are limited to a total of three (3) Market Lambs.

Separate entry blank must be used by each exhibitor for each breed.
No entries will be accepted unless complete information
is furnished and fees enclosed.

Mail entries with check or money order to:
CITY OF WINSTON-SALEM
CAROLINA CLASSIC FAIR
P.O. BOX 68
WINSTON-SALEM, NC 27102
TELEPHONE: (336)727-2236
DO NOT FAX!

**** HEALTH CERTIFICATES FOR OUT OF STATE ANIMALS ONLY MUST BE CHECKED BEFORE UNLOADING ANIMALS AT FAIRGROUNDS ****

JR. MARKET LAMB